



## Torah Portion: Eikev

### דברים ט':א-כ"א

(יא) ויהי מקץ ארבעים יום וארבעים לילה נתן יהוה אלי את שני לוחות האבנים לחות הברית: (יב) ויאמר יהוה אלי קום רד מהר מזה כי שחת עמך אשר הוצאת ממצרים סרו מהר מן הדרך אשר צויתם עשו להם מסכה: (יג) ויאמר יהוה אלי לאמר ראיתי את העם הזה והנה עם קשה-עָרַף הוא: (יד) הָרַף מִלִּנְיָ וְאֲשַׁמְיֵלֶם וְאִמְתַּח אֶת-שָׁמַם מִפִּיחַת הַשָּׁמַיִם וְאֶעֱשֶׂה אוֹתָךְ לְגוֹי-עֲצוּם וְרַב מִמֶּנּוּ: (טו) וְאִפֹּן וְאֶרְדַּל מִן-הַהָר וְהִקַּר בְּעַר בְּאֵשׁ וְשָׁנִי לַחַת הַבְּרִית עַל שְׁתֵּי יָדַי: (טז) וְאֶרְאֶה וְהִנֵּה חֲטֹאתֶם לַיהוָה אֱלֹהֵיכֶם עֲשִׂיתֶם לָכֶם עֲגֹל מִסִּכָּה סָרְתֶם מִהָר מִן-הַדֶּרֶךְ אֲשֶׁר-צִוָּנָה יְהוָה אֶתְכֶם: (יז) וְאֶתְפֹּשׂ בְּשָׁנִי הַלַּחַת וְאֲשַׁלְכֶם מֵעַל שְׁתֵּי יָדַי וְאֲשַׁבְּרֶם לְעֵינֵיכֶם: (יח) וְאֶתְנַפֵּל לִפְנֵי יְהוָה פְּרֹאשְׁנָה אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה לָחֶם לֹא אֲכַלְתִּי וּמַיִם לֹא שָׁתִיתִי עַל כָּל-חַטֹּאתֵיכֶם אֲשֶׁר חֲטִאתֶם לַעֲשׂוֹת הַרְעָה בְּעֵינַי יְהוָה לְהַכְעִיסוֹ: (יט) כִּי יִגְרַתִּי מִפְּנֵי הָאֵף וְהַחֲמָה אֲשֶׁר קִצַּף יְהוָה עָלַיְכֶם לְהַשְׁמִיד אֶתְכֶם וַיִּשְׁמַע יְהוָה אֵלַי גַּם בַּפֶּעַם הַהוּא: (כ) וּבְאַהֲרֹן הַתְּאֵנָף יְהוָה מְאֹד לְהַשְׁמִידוֹ וְאֶתְפַּלֵּל גַּם-בְּעַד אַהֲרֹן בְּעַת הַהוּא (כא) וְאֶת-חַטֹּאתֵיכֶם אֲשֶׁר-עֲשִׂיתֶם אֶת-הַעֲגֹל לְקַחְתִּי וְאֲשַׁרְף אֹתוֹ בְּאֵשׁ וְאָכַת אֹתוֹ טָחוֹן הֵיטֵב עַד אֲשֶׁר-דָּק לְעֹפָר וְאֲשַׁלְּפוֹ אֶת-עֹפָרוֹ אֶל-הַבְּנַחַל הַיַּרְדֵּן מִן-הַהָר:

### Deuteronomy 9:11 - 9:21

(11) At the end of those forty days and forty nights, the Eternal gave me the two tablets of stone, the Tablets of the Covenant. (12) And the Eternal One said to me, “Hurry, go down from here at once, for the people whom you brought out of Egypt have acted wickedly; they have been quick to stray from the path that I enjoined upon them; they have made themselves a molten image.” (13) The Eternal further said to me, “I see that this is a stiffnecked people. (14) Let Me alone and I will destroy them and blot out their name from under heaven, and I will make you a nation far more numerous than they.” (15) I started down the mountain, a mountain ablaze with fire, the two Tablets of the Covenant in my two hands. (16) I saw how you had sinned against the Eternal your God: you had made yourselves a molten calf; you had been quick to stray from the path that the Eternal had enjoined upon you. (17) Thereupon I gripped the two tablets and flung them away with both my hands, smashing them before your eyes. (18) I threw myself down before the Eternal—eating no bread and drinking no water forty days and forty nights, as before—because of the great wrong you had committed, doing what displeased and vexed the Eternal. (19) For I was in dread of the fierce anger against you, which moved the Eternal to wipe you out. And that time, too, the Eternal gave heed to me.— (20) Moreover, the Eternal was angry enough with Aaron to have destroyed him; so I also interceded for Aaron at that time.— (21) As for that sinful thing you had made, the calf, I took it and put it to the fire; I broke it to bits and ground it thoroughly until it was fine as dust, and I threw its dust into the brook that comes down from the mountain.



## Haftorah Portion: Isaiah

### ישעיהו נ"א:א-ג'

(א) שִׁמְעוּ אֵלַי רְדֹפֵי צְדָק מִבְּקֹשֵׁי יְהוָה הַבֵּיטוּ אֶל-צִוּר חֲצֹבְתָם וְאֶל-מַקְבַּת בּוֹר גִּבְרַתָּם: (ב) הַבֵּיטוּ אֶל-אַבְרָהָם אָבִיכֶם וְאֶל-שָׂרָה תַחֲלוּלְכֶם כִּי-אֶחָד קָרָאתִיו וְאַבְרָהָם וְאַרְבָּהוּ: (ג) כִּי-נִחַם יְהוָה צִיּוֹן נֶחַם כָּל-חֲרֻבֹתֶיהָ וַיִּשְׂם מִדְּבָרָהּ כְּעֵדֶן וְעַרְבָתָהּ כְּגֹן-יְהוָה שִׁשְׁוֹן וְשִׁמְחָה יִמְצָא בָּהּ תוֹדָה וְקוֹל זִמְרָה:

### Isaiah 51:1-3

(1) Listen to Me, you who pursue justice, You who seek the Eternal: Look to the rock you were hewn from, To the quarry you were dug from. (2) Look back to Abraham your father and to Sarah who brought you forth. For he was only one when I called him, but I blessed him and made him many. (3) Truly the Eternal has comforted Zion, Comforted all her ruins; God has made her wilderness like Eden, Her desert like the Garden of the Eternal. Gladness and joy shall abide there, Thanksgiving and the sound of music.



## BAT MITZVAH

*Celia Irene Rossen*

*Daughter of  
Chuck and Karen Rossen*

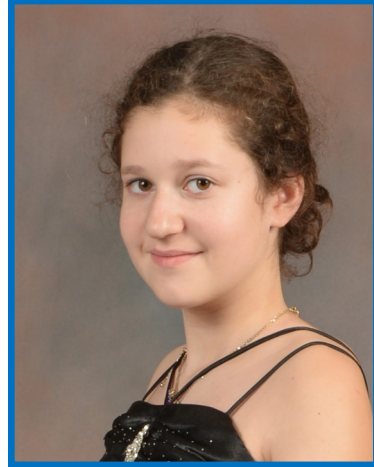
שרה לב בת חיים וכלה

## INDIANAPOLIS HEBREW CONGREGATION



"You Shall Be Holy"  
Leviticus 19:2

Rabbi Brett Krichiver  
Rabbi Scott Fox  
Cantor Emerita Janice Roger



Shabbat  
Eikev



*Shabbat Shalom and Welcome!*



This morning, Celia will lead our regular worship service, reading both English and Hebrew passages from the *siddur* or prayer book. The *siddur* that we use is read from right to left and it is called the *Mishkon T'filah* (residence or dwelling place of prayer). In the Torah Service, she will read from the *Torah*, containing the Five Books of Moses. The *Torah* is a parchment scroll that is handlettered. The *Torah* from which she will read is a Holocaust survivor. From the larger *parshah* of the week (Eikev) - the *parshah* is set based on a liturgical calendar - Celia has selected the portion she will read. After the *Torah* reading, Celia will read a passage from the teachings of the prophets or the *Haftorah* (completion). The *Haftorah* connected with today's *parshah* is from Isaiah. Celia has written a *d'var Torah* or discussion of her *Torah* and *Haftorah* portions to demonstrate her understanding of the text.

During the services, Celia or the Rabbi will ask you to stand as you are able and to join in reading prayers, responsively or all together. In the Hebrew sections, the congregation reads together or in call and response with the leader based on the traditions of prayer that have developed over time. Celia has asked family members to participate in the service with *alliyot* (going up) or honors. One of the honors is to say the blessings before and after the *Torah* reading. The section is separated into five parts to allow for more people to be 'called up'. She will do the blessings for the last part when she is called to read as a *Bat Mitzvah* or daughter of the commandments.

The privilege of reading as a *Bat Mitzvah* and leading the service is the way in which our IHC community recognizes that Celia is now ready to participate as an adult in our religious community. Even without participating in this way, upon reaching 13 years of age, Celia would be considered a *bat mitzvah*. We have made today a special celebration to acknowledge that Celia has chosen to be part of our community and the continuity of Judaism from generation-to-generation.



Celia would like to thank the many people that have made this day possible! Her tutors and teachers, family and friends have all contributed to making this day particularly special and meaningful.

Thank you for traveling from near and far to celebrate with Celia!